GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Oficial Person-In-Charge of Boddemakarja Cooperative Joint Farming Society Limited, No U.583, Boddemakarja, G.L.Puram Mandal, Parvathipuram Manyam District for a further period of One (1) year in Two (2) spells, each spell of Six (6) months from 28.07.2023 to 27.01.2024 and from 28.01.2024 to 27.07.2024 under section 32 (7)(a)(i) of the A.P.C.S. Act, 1964 - Orders Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.279. Dated:15.03.2024.

Read the following:-

1. G.O.Rt.No.354, Agriculture & Cooperation (Coop.III) Department, dated:22.05.2023..
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, Letter No. AGC06-34026(31)/4/2023-CW SEC-CCRCS, dated.08.03.2024 .

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing official Person-In-Charge of Boddemakarja Cooperative Joint Farming Society Limited, No U.583, Boddemakarja, G.L.Puram Mandal, Parvathipuram Manyam District for a further period of One (1) year in Two (2) spells, each spell of Six (6) months from 28.07.2023 to 27.01.2024 and from 28.01.2024 to 27.07.2024 or till the elections are conducted and the newly elected Managing Committee assumes charge or until further orders, whichever is earlier under section 32 (7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

BABU A
SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Secretary to Government (AM&C),
Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER